

**Fredericksburg-Rappahannock Chapter  
Izaak Walton League of America**

**Application for Event Occupancy Space  
for Vendors, Concessionaires, Exhibits and Demonstrations**

<input type="checkbox"/> 324th Fredericksburg Dog Mart September 24, 2022 Time: 9:30 AM to 3:00 PM (Rain Date – September 25, 2022)	<b>OR</b>	<input type="checkbox"/> Other Chapter Hosted Event Event Name: _____ Date: ____/____/2022 Time: _____
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Company Name: \_\_\_\_\_  
 Name of representative: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_  
 Tax ID#: \_\_\_\_\_ Date of Application: \_\_\_\_/\_\_\_\_/2022

Food Sales \_\_\_\_\_ Non-Food Sales \_\_\_\_\_ Exhibitor/Display/ Demonstration only (no sales) \_\_\_\_\_

***Description of Products, Goods and/or Services***

In the space below please list the products or services you/your company or organization is intending to sell, promote or display during the event. Please be as specific as possible. The sale or trade of weapons of any kind, fireworks, hazardous items or materials, are forbidden.

*All approved Vendors, Exhibitors, Demonstrators and Displayers might hereafter also be known as approved applicants!*

Products, Food Items, Promotional Item

***Acknowledgement***

**By my signature I affirm that I have the authority to enter into this agreement, that all information is true and accurate and that I have read, understand and agree to the contents of this application including the rules and regulations attached. I will retain and abide by the rules on pages 3 and 4 of this application upon approval.**

Signature of Authorized Representative: \_\_\_\_\_

Printed Name: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/2022

Circle One:                      Dog Mart                                              Other Event

**Please send application and payment to: "FREDERICKSBURG-RAPPAHANNOCK CHAPTER IWLA"**

<b>For the 2022 Dog Mart forward application to Rod Hughes <a href="mailto:rodhughes925@comcast.net">rodhughes925@comcast.net</a> but send payment by check to: Herbert Pritchett 6907 Governors Grant Lane, Fredericksburg, VA 22407</b>	<b>OR</b>	<b>For all other events forward application to C/O Herbert Pritchett 6907 Governors Grant Lane Fredericksburg, Virginia 22407</b>
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This space for Fred-Rapp IWLA Use Only			
Date Application Received: ____/____/2022	Approved: Yes / No		
Approved by: _____	Payment Received: \$ ____	Date: ____/____/2022	
Notified by Email: _____	Phone: _____	Date: ____/____/2022	

Fredericksburg-Rappahannock Chapter  
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***General Information, Rules and Regulations***  
***(Attachment to application, page 1)***

***Concessionaires***

The Fredericksburg-Rappahannock Chapter of the Izaak Walton League of America, reserves the “right to limit” concessionaires to those items that do not conflict or do not compete with any food, products, special items or raffles offered by the Fred-Rapp Chapter IWLA. Only approved items will be allowed. You may not display or sell any items NOT approved.

***Release from liability:***

Each approved vendor/organization that sells, exhibits or demonstrates does so at their own risk and agrees that they, their on-site representative(s), employees, volunteers and/or staff agree to hold harmless the members, volunteers, officers and board members of the Fredericksburg-Rappahannock Chapter of the Izaak Walton League of America (Fred-Rapp IWLA). The Fred-Rapp IWLA shall not be held liable for any loss, damage, or personal injury incurred while on the premises before, during or after the Event. All vendors must secure their own insurance coverage while on the premises and provide proof thereof.

***Terms and Conditions:***

**Photography:** All vendors, exhibitors, demonstrators, etc., grant the Fred-Rapp IWLA the right to photograph their activities during the entire event for publicity or promotional purposes.

**Behavior:** The Izaak Walton property is a family friendly and safe environment. All vendors, exhibitors, and demonstrators are responsible and will be held liable for the conduct and demeanor of their employees, agents, volunteers and animals while on the premises before, during and after the event.

**Approved Applicant Site Location:** For obtaining a Dog Mart vendor or display occupancy space/site, email Rod Hughes at [rodhughes925@comcast.net](mailto:rodhughes925@comcast.net)

**Occupancy Space Rental Fee:** The cost for any applicant registering to sell, or to market/advertise for future sales of any products, goods or services is \$25 per 12' x 12' site. There is no charge for any space provided to an individual, group or organization that is only displaying, but not selling or marketing for future sales of any products, goods or services.

**Sale of Food and Beverage:** Only applicants registered and approved as Concessionaires are allowed to serve or sell food or beverages.

**Permits and compliance with requirements from External Authorities with Jurisdiction:** ALL approved applicants are responsible for proper Registration, Permits & Compliance to all State and Local Laws and Codes including Building, Fire, Safety, Sales Tax, 501c3 non-profit status and Health Inspections, as needed, prior to 8:00 AM on the day of the event, NO LATER!

All approved applicants will have obtained any required County/City Inspections prior to 8:00 AM of the day of the event, and SHALL notify the Event Coordinator and/or Event Manager of such compliance!

***General Information, Rules and Regulations  
(Attachment to application, page 2)***

**Power generation and handling of fuel or hazardous materials:** Stand-alone electric generators are allowed but must be commercial products, i.e. not “homemade” and must have appropriate factory installed mufflers/spark arrestors and shall be of a size and noise level that will not disrupt either other vendors or patrons. Generators must also be grounded as required by County or local codes and be available for inspection by 8:00 AM prior to the opening of the Event. The generators **MUST** be isolated from the public to prevent anyone from being burned, overcome by carbon monoxide gas, or otherwise injured. All approved applicants are responsible for the safe containment, transportation and handling of any fuel or hazardous liquid or material and will prevent spillage thereof.

**Refunds:** Application Fees are non-refundable once an application has been approved.

**Set up and removal of structures and products:** All approved applicants will be allowed access to the grounds to begin setup at 6:30 AM on the day of the event and will need to be fully functional by 9:00 AM. All shelter structures shall be anchored securely by tie downs at each corner to prevent an upset by an unpredictable wind gust. Each shelter will be subject to inspection before 9 AM. Tie downs must be supplied by the vendor. There will be **NO** exceptions. Vendors and exhibitors are expected to remain until the scheduled end of the event (cannot remove equipment early) and will be responsible for the cleanup of their site after the event. Special set-up the day before the scheduled event **MAY** be allowed if approved by the Event Coordinator prior to the day before the event. See other information in this application for contact information. Note: On the day of the event, the approved applicant is allowed the entry of only two vehicles to the grounds without payment of the parking fee of \$5 (you are responsible for informing your volunteer workers and determining ways to reduce your costs).

**Pet Control:** All pets brought on to the premises shall be current on appropriate vaccinations/shots, must be sociable and **MUST** always be restrained or on a leash. Pets owners are responsible for promptly picking up and disposing of all animal waste, ie. dog poop! Plastic waste bags are placed throughout the grounds for the purpose of picking up your dog's waste and depositing in an available trash can.

**Questions:**

**For DOG MART questions:** Send an email to the following:

The Dog Mart Manager: Darrell Schultz at [dmschultz@comcast.net](mailto:dmschultz@comcast.net)

Occupancy Space Coordinator: Rod Hughes at [rodhughes925@comcast.net](mailto:rodhughes925@comcast.net)

and/or

The Event Coordinator and Chapter President: Herbert Pritchett at [hwpritchettr@yahoo.com](mailto:hwpritchettr@yahoo.com)

**For OTHER CHAPTER EVENT Questions:**

Email the Chapter Event Coordinator: Herbert Pritchett at [hwpritchettr@yahoo.com](mailto:hwpritchettr@yahoo.com)

When sending a question, please include the EVENT NAME in the Subject Line.

For assistance in determining potential dates for booking events see the Chapter Website Calendar at <http://iwlafred-rapp.org/calendar.htm>

**Non-approval Right Reserved:** The Fredericksburg-Rappahannock Chapter of the IWLA reserves the right to refuse ANY application.